

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|  |   |  |  |  |
|--|---|--|--|--|
| The JC/OH Instruction Guide explains how to complete this form.                              |   | 1 Filer ID   | 2 Total pages filed:<br><br>6                              |  |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR<br>Mr.  | FIRST<br>Lewis   | MI   |  |
|  | NICKNAME  | LAST<br>White  | SUFFIX   |  |
| <b>OFFICE USE ONLY</b>   |   |  |  |  |
| Date Received<br><br>JAN 31 2022 PCVD  |   |  |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>6445 FM 1463 RD<br>Ste 160 #294<br>Katy, TX 77494 |  | ZIP CODE   |  |
|  | Date Hand-delivered or Date Postmarked  |  |  |  |
|  | Receipt #   |  | Amount   |  |
|  | Date Processed  |  |  |  |
| Date Imaged  |   |  |  |  |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR<br>Mrs.   | FIRST<br>Chakilla  | MI   |  |
|  | NICKNAME  | LAST<br>White  | SUFFIX   |  |
| 6 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE                     |  |  |  |
|  | 6445 FM 1463 RD<br>Ste 160 #294<br>Katy, TX 77494   |  |  |  |
| 7 CAMPAIGN TREASURER PHONE   | AREA CODE   | PHONE NUMBER   | EXTENSION  |  |
| 832 - 506-7080   |   |  |  |  |
| 8 REPORT TYPE  | <input type="checkbox"/> January 15   | <input checked="" type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)   |
|  | <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election             | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR)   |
| 9 PERIOD COVERED   | Month   | Day  | Year   | Month Day Year   |
| 01/01/2022 THROUGH 01/20/2022  |   |  |  |  |
| 10 ELECTION  | ELECTION DATE   |  | ELECTION TYPE  |  |
|  | Month   | Day  | Year   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Runoff<br><input type="checkbox"/> Special<br><input type="checkbox"/> Other |
| 03/01/2022   |   |  |  |  |
| 11 OFFICE  | OFFICE HELD (if any)  |  | 12 OFFICE SOUGHT (if known)                                |  |
|  |   |  | Fort Bend County Court at Law 1                            |  |

GO TO PAGE 2

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

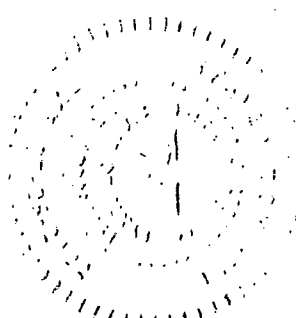
2 of 6

|                                    |                    |
|------------------------------------|--------------------|
| <b>13 C / OH NAME</b> White, Lewis | <b>14 Filer ID</b> |
|------------------------------------|--------------------|

|   |  |   |  |
|---|--|---|--|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |  |
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                     | <b>COMMITTEE TYPE</b>  | <b>COMMITTEE NAME</b>                       |  |
|   |  | <b>COMMITTEE ADDRESS</b>                    |  |
|   |  | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>    |  |
|   |  | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b> |  |


|                                |  |    |           |
|--------------------------------|--|----|-----------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00      |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ | 259.92    |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$ | 0.00      |
|                                | 4. TOTAL POLITICAL EXPENDITURES  | \$ | 1,583.60  |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ | 22,050.71 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ | 40,000.00 |

**17 AFFIDAVIT**

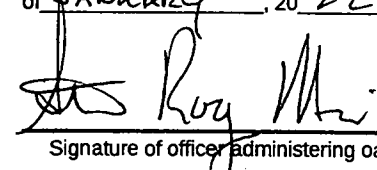


AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 \_\_\_\_\_  
 Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said LOUIS WHITE JR, this the 31<sup>ST</sup> day of JANUARY, 20 22, to certify which, witness my hand and seal of office.

  
 \_\_\_\_\_  
 Signature of officer administering oath

STEVEN ROY HILL

 \_\_\_\_\_  
 Printed name of officer administering oath

Notary

 \_\_\_\_\_  
 Title of officer administering oath

**SUBTOTALS - JC/OH**

|  |   |                        |
|--|---|------------------------|
| <b>18 FILER NAME</b><br>White, Lewis             |   | <b>19 Filer ID</b>     |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | <b>SUBTOTAL AMOUNT</b> |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)             | \$ 259.92              |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                     |
| 3.   | <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$                     |
| 4.   | <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)  | \$                     |
| 5.   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 1,583.60            |
| 6.   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                     |
| 7.   | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                     |
| 8.   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                     |
| 9.   | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                     |
| 10.  | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                     |
| 11.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                     |
| 12.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                     |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>  |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/1 Rpt: 4/6 |
| <b>2</b> FILER NAME<br>White, Lewis   |   | <b>3</b> Filer ID   |
| <b>4</b> Date<br>01/19/2022   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Velasquez, Rudy | <b>7</b> Amount of Contribution (\$)<br>\$259.92          |
| <b>6</b> Contributor address; City; State; Zip Code<br>907 Sugarfield Court<br><br>Sugar Land, TX 77498 |   |   |
| <b>8</b> Contributor's Principal Occupation<br>Attorney   |   | <b>9</b> Contributor's Job Title<br>Solo Practitioner     |
| <b>10</b> Contributor's employer/law firm<br>Attorney Rudy Velasquez                                    |   | <b>11</b> Law firm of contributor's spouse (if any)       |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)                                     |   |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|  |  |  |
|--|--|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/2 Rpt: 5/6       | <b>2</b> FILER NAME<br>White, Lewis  | <b>3</b> Filer ID  |
| <b>4</b> Date<br>01/15/2022                                  | <b>5</b> Payee name<br>Bank of America   |  |
| <b>6</b> Amount (\$)<br>\$15.00                              | <b>7</b> Payee address; City; State; Zip Code<br>100 North Tryon Street<br><br>Charlotte, NC 28255 |  |
| <b>8</b> PURPOSE OF EXPENDITURE                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking      | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Online Banking Fee                                 |
| <b>9</b> Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name  | Office sought Office held  |
| Date<br>01/19/2022   | Payee name<br>Donor Box  |  |
| Amount (\$)<br>\$3.90  | Payee address; City; State; Zip Code<br>53rd St<br>Suite 900<br>San Francisco, TX 94103            |  |
| PURPOSE OF EXPENDITURE                                       | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                    | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Donation Platform Processing Fees 1/1 - 12/20/2022 |
| Complete ONLY if direct expenditure to benefit C/OH          | Candidate/Officeholder name  | Office sought Office held  |
| Date<br>01/10/2022   | Payee name<br>M3 Graphics Inc.   |  |
| Amount (\$)<br>\$1,477.61                                    | Payee address; City; State; Zip Code<br>11730 S Wilcrest Dr<br><br>Houston, TX 77099               |  |
| PURPOSE OF EXPENDITURE                                       | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Printing Expense        | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign Road Signs                                |
| Complete ONLY if direct expenditure to benefit C/OH          | Candidate/Officeholder name  | Office sought Office held  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |                              |            |
|---|------------------------------|------------|
| 1 Total pages Schedule F1:<br>Sch: 2/2 Rpt: 6/6 | 2 FILER NAME<br>White, Lewis | 3 Filer ID |
|---|------------------------------|------------|

|                      |                              |
|----------------------|------------------------------|
| 4 Date<br>01/03/2022 | 5 Payee name<br>Print N Sign |
|----------------------|------------------------------|

|                          |  |
|--------------------------|--|
| 6 Amount (\$)<br>\$79.25 | 7 Payee address; City; State; Zip Code<br>7350 Harwin Drive<br>#316-A<br>Houston, TX 77036 |
|--------------------------|--|

|                          |  |  |
|--------------------------|--|--|
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule)<br>Printing Expense | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign Business Cards |
|--------------------------|--|--|

|   |                             |               |             |
|---|-----------------------------|---------------|-------------|
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|-----------------------------|---------------|-------------|

|                    |                      |
|--------------------|----------------------|
| Date<br>01/19/2022 | Payee name<br>Stripe |
|--------------------|----------------------|

|                       |   |
|-----------------------|---|
| Amount (\$)<br>\$7.84 | Payee address; City; State; Zip Code<br>185 Berry St.<br>Ste 550<br>San Francisco, TX 94107 |
|-----------------------|---|

|                        |  |  |
|------------------------|--|--|
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule)<br>Fees | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Credit Card Donation Merchant Fees 01/1 -12/20/22 |
|------------------------|--|--|

|   |                             |               |             |
|---|-----------------------------|---------------|-------------|
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|-----------------------------|---------------|-------------|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|