

**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM JC/OH  
COVER SHEET PG 1**

|  |  |                            |  |
|--|--|----------------------------|--|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                       |  | 1 Filer ID                 | 2 Total pages filed:<br><p style="text-align:center;">24</p>   |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR  | FIRST<br>Dean              | MI   |
|  | NICKNAME   | LAST<br>Hrbacek            | SUFFIX   |
| <b>OFFICE USE ONLY</b>   |  |                            |  |
| Date Received<br><p style="font-size: 24px; color: blue;">JUL 17 2023 RCVD</p>               |  |                            |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>1239 Creekford Circle<br><br>Sugar Land, TX 77478  |                            | ZIP CODE   |
|  | Date Hand-delivered or Date Postmarked   |                            | Receipt #  |
|  | Date Processed   |                            | Amount   |
|  | Date Imaged  |                            |  |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR  | FIRST<br><i>M.S. KATHY</i> | MI   |
|  | NICKNAME   | LAST<br><i>LUCKENBACH</i>  | SUFFIX   |
| 6 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>534 LONGVIEW DR. SUGAR LAND TX 77478</i>   |                            |  |
|  | 7 CAMPAIGN TREASURER PHONE   | AREA CODE<br><i>(281)</i>  | PHONE NUMBER<br><i>491-2339</i>  |
| 8 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |                            |  |
|  | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR)   |                            |  |
| 9 PERIOD COVERED   | Month   Day   Year<br>01/01/2023   |                            | Month   Day   Year<br>06/30/2023   |
|  | THROUGH  |                            |  |
| 10 ELECTION  | ELECTION DATE<br>Month   Day   Year  |                            | ELECTION TYPE  |
|  |  |                            | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |
| 11 OFFICE  | OFFICE HELD (if any)<br>County Court at Law No. 6 Fort Bend  |                            | 12 OFFICE SOUGHT (if known)  |
|  |  |                            |  |

**GO TO PAGE 2**

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**  
2 of 24

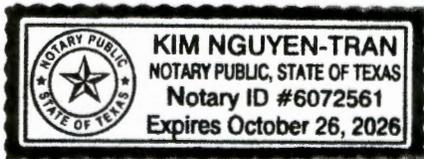
|                                     |                    |
|-------------------------------------|--------------------|
| <b>13 C / OH NAME</b> Hrbacek, Dean | <b>14 Filer ID</b> |
|-------------------------------------|--------------------|

|   |  |  |
|---|--|--|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |  |
|   | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC  | COMMITTEE TYPE<br>COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |  |    |           |
|-------------------------|--|----|-----------|
| 16 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00      |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ | 15,950.00 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$ | 0.00      |
|                         | 4. TOTAL POLITICAL EXPENDITURES  | \$ | 5,974.99  |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ | 10,716.33 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ | 99,367.04 |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Dean Hrbacek, this the 17<sup>th</sup> day of July, 20 23, to certify which, witness my hand and seal of office.

*[Handwritten Signature]* \_\_\_\_\_  
Signature of officer administering oath

Kim Nguyen-Tran  
Printed name of officer administering oath

Notary  
Title of officer administering oath

**SUBTOTALS - JC/OH**

|                                       |                    |
|---------------------------------------|--------------------|
| <b>18 FILER NAME</b><br>Hrbacek, Dean | <b>19 Filer ID</b> |
|---------------------------------------|--------------------|

| <b>20 SCHEDULE SUBTOTALS</b>           |  | SUBTOTAL AMOUNT |
|--|--|-----------------|
|  | NAME OF SCHEDULE   |                 |
| 1. <input checked="" type="checkbox"/> | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                        | \$ 15,950.00    |
| 2. <input type="checkbox"/>            | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$              |
| 3. <input type="checkbox"/>            | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$              |
| 4. <input type="checkbox"/>            | SCHEDULE E(J): LOANS (JUDICIAL)  | \$              |
| 5. <input checked="" type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$ 5,974.99     |
| 6. <input type="checkbox"/>            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$              |
| 7. <input type="checkbox"/>            | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$              |
| 8. <input type="checkbox"/>            | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$              |
| 9. <input type="checkbox"/>            | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$              |
| 10. <input type="checkbox"/>           | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$              |
| 11. <input type="checkbox"/>           | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$              |
| 12. <input type="checkbox"/>           | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$              |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/14 Rpt: 4/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |  | <b>3</b> Filer ID   |
| <b>4</b> Date<br>02/22/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Alondo, PLLC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>P.O. Box 45<br><br>Sugar Land, TX 77487 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00        |
| <b>8</b> Contributor's Principal Occupation                         |  | <b>9</b> Contributor's Job Title                            |
| <b>10</b> Contributor's employer/law firm                           |  | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Andrews, Phillip<br><hr/> Contributor address; City; State; Zip Code<br>PO Box 17176<br><br>Sugar Land, TX 77496              | Amount of Contribution (\$)<br><br>\$100.00                 |
| Contributor's Principal Occupation<br>Sugar Land Rain Gutters       |  | Contributor's Job Title<br>Owner                            |
| Contributor's employer/law firm<br>Sugar Land Rain Gutters          |  | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |  |   |
| Date<br>02/27/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Baca, Kelly<br><hr/> Contributor address; City; State; Zip Code<br>13827 Ivymount Dr<br><br>Sugar Land, TX 77498              | Amount of Contribution (\$)<br><br>\$500.00                 |
| Contributor's Principal Occupation<br>Insurance Agent               |  | Contributor's Job Title                                     |
| Contributor's employer/law firm                                     |  | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |  |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 2/14 Rpt: 5/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |   | <b>3</b> Filer ID   |
| <b>4</b> Date<br>03/02/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bailey, Wilson<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>17806 Hayward Hill Dr.<br><br>Richmond, TX 77407 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00        |
| <b>8</b> Contributor's Principal Occupation<br>Retired              |   | <b>9</b> Contributor's Job Title                            |
| <b>10</b> Contributor's employer/law firm                           |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |   |
| Date<br>02/24/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Birdwell, Cody<br><hr/> Contributor address; City; State; Zip Code<br>11910 Haley Holw<br><br>Richmond, TX 77407                         | Amount of Contribution (\$)<br><br>\$500.00                 |
| Contributor's Principal Occupation<br>Retired                       |   | Contributor's Job Title                                     |
| Contributor's employer/law firm                                     |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
| Date<br>02/27/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bussell, Jerry<br><hr/> Contributor address; City; State; Zip Code<br>39 Rippling Creek Dr.<br><br>Sugar Land, TX 77479                  | Amount of Contribution (\$)<br><br>\$100.00                 |
| Contributor's Principal Occupation<br>Attorney                      |   | Contributor's Job Title<br>Attorney                         |
| Contributor's employer/law firm<br>Self                             |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
|   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

# SCHEDULE A(J)1

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>  |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 3/14 Rpt: 6/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean  |  | <b>3</b> Filer ID   |
| <b>4</b> Date<br>03/02/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cease, Allan | <b>7</b> Amount of Contribution (\$)<br><br>\$200.00        |
| <b>6</b> Contributor address; City; State; Zip Code<br>56 Sugar Creek Blvd<br>Suite 300<br>Sugar Land, TX 77478 |  |   |
| <b>8</b> Contributor's Principal Occupation<br>Attorney   |  | <b>9</b> Contributor's Job Title<br>Attorney                |
| <b>10</b> Contributor's employer/law firm<br>Allan A. Cease, P.C.   |  | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)   |  |   |
| Date<br>03/01/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Chiang, Jennifer      | Amount of Contribution (\$)<br><br>\$200.00                 |
| Contributor address; City; State; Zip Code<br>2114 Thornton Hills Court<br><br>Sugar Land, TX 77479             |  |   |
| Contributor's Principal Occupation<br>Attorney  |  | Contributor's Job Title<br>Attorney                         |
| Contributor's employer/law firm<br>Jennifer Chiang, Attorney  |  | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)   |  |   |
| Date<br>03/01/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Corbin, Billy         | Amount of Contribution (\$)<br><br>\$1,000.00               |
| Contributor address; City; State; Zip Code<br>3211 Wild River Dr.<br><br>Richmond, TX 77406                     |  |   |
| Contributor's Principal Occupation<br>Fire Safety   |  | Contributor's Job Title<br>President                        |
| Contributor's employer/law firm<br>Firetron, Inc.   |  | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)   |  |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 4/14 Rpt: 7/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |   | <b>3</b> Filer ID   |
| <b>4</b> Date<br>02/24/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dyer, Jacquelyn<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>3830 Sundance Hill Lane<br><br>Sugar Land, TX 77479 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00        |
| <b>8</b> Contributor's Principal Occupation<br>Office manager       |   | <b>9</b> Contributor's Job Title<br>Office Manager          |
| <b>10</b> Contributor's employer/law firm<br>Bret Dyer, DDS         |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Englet, Diane<br><hr/> Contributor address; City; State; Zip Code<br>4534 Bermuda Dr<br><br>Sugar Land, TX 77479                             | Amount of Contribution (\$)<br><br>\$100.00                 |
| Contributor's Principal Occupation<br>Retired                       |   | Contributor's Job Title                                     |
| Contributor's employer/law firm                                     |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Franks, Gary<br><hr/> Contributor address; City; State; Zip Code<br>11019 Bearsden Dr.<br><br>Richmond, TX 77407                             | Amount of Contribution (\$)<br><br>\$250.00                 |
| Contributor's Principal Occupation<br>Retired                       |   | Contributor's Job Title                                     |
| Contributor's employer/law firm                                     |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
|   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|  |  |   |
|--|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>                             |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 5/14 Rpt: 8/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean   |  | <b>3</b> Filer ID   |
| <b>4</b> Date<br>02/27/2023  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gless, Peggy | <b>7</b> Amount of Contribution (\$) \$50.00                |
| <b>6</b> Contributor address; City; State; Zip Code<br>806 FM 359<br><br>Richmond, TX 77406  |  |   |
| <b>8</b> Contributor's Principal Occupation<br>Retired                                       |  | <b>9</b> Contributor's Job Title                            |
| <b>10</b> Contributor's employer/law firm  |  | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)                          |  |   |
| Date<br>03/02/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Griffing, James       | Amount of Contribution (\$) \$500.00                        |
| Contributor address; City; State; Zip Code<br>2827 Bright Trail<br><br>Sugar Land, TX 77479  |  |   |
| Contributor's Principal Occupation<br>CPA  |  | Contributor's Job Title<br>President                        |
| Contributor's employer/law firm<br>Griffing & Co. PC   |  | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)                                    |  |   |
| Date<br>03/02/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Hood , Frank/Bobbie   | Amount of Contribution (\$) \$200.00                        |
| Contributor address; City; State; Zip Code<br>17202 Whitlam Place<br><br>Richmond , TX 77407 |  |   |
| Contributor's Principal Occupation<br>Retired  |  | Contributor's Job Title                                     |
| Contributor's employer/law firm  |  | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)                                    |  |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 6/14 Rpt: 9/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |   | <b>3</b> Filer ID   |
| <b>4</b> Date<br>03/02/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Horgan, Cynthia<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>5015 Regency Dr.<br><br>Sugar Land, TX 77479-4201 | <b>7</b> Amount of Contribution (\$)<br><br>\$300.00        |
| <b>8</b> Contributor's Principal Occupation<br>Sales                |   | <b>9</b> Contributor's Job Title                            |
| <b>10</b> Contributor's employer/law firm<br>None                   |   | <b>11</b> Law firm of contributor's spouse (if any)         |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Howell, Linda<br><hr/> Contributor address; City; State; Zip Code<br>606 Salerno St.<br><br>Sugar Land, TX 77478                           | Amount of Contribution (\$)<br><br>\$100.00                 |
| Contributor's Principal Occupation<br>Real Estate                   |   | Contributor's Job Title<br>Sales                            |
| Contributor's employer/law firm<br>Hometown America Inc.            |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jaramillo, Jaime<br><hr/> Contributor address; City; State; Zip Code<br>21200 Honeysuckle Grove Ln.<br><br>Richmond, TX 77406              | Amount of Contribution (\$)<br><br>\$400.00                 |
| Contributor's Principal Occupation<br>Retired                       |   | Contributor's Job Title                                     |
| Contributor's employer/law firm                                     |   | Law firm of contributor's spouse (if any)                   |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

# SCHEDULE A(J)1

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 7/14 Rpt: 10/24                     |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |  | <b>3</b> Filer ID  |
| <b>4</b> Date<br>03/02/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Luckenbach, Katherine<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>534 Longview Dr.<br><br>Sugar Land, TX 77478 | <b>7</b> Amount of Contribution (\$) <span style="float: right;">\$100.00</span> |
| <b>8</b> Contributor's Principal Occupation<br>Housewife            |  | <b>9</b> Contributor's Job Title   |
| <b>10</b> Contributor's employer/law firm                           |  | <b>11</b> Law firm of contributor's spouse (if any)                              |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |  |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McMeans, Jeffrey<br><hr/> Contributor address; City; State; Zip Code<br>2202 Cherry Hill Ct.<br><br>Richmond, TX 77469                      | Amount of Contribution (\$) <span style="float: right;">\$500.00</span>          |
| Contributor's Principal Occupation<br>Attorney                      |  | Contributor's Job Title<br>Attorney  |
| Contributor's employer/law firm<br>Self                             |  | Law firm of contributor's spouse (if any)  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Montalvo, Evelyn<br><hr/> Contributor address; City; State; Zip Code<br>1906 Wildwood Ln<br><br>Richmond, TX 77406                          | Amount of Contribution (\$) <span style="float: right;">\$250.00</span>          |
| Contributor's Principal Occupation<br>Retired                       |  | Contributor's Job Title  |
| Contributor's employer/law firm                                     |  | Law firm of contributor's spouse (if any)  |
| If contributor is a child, law firm of parent(s) (if any)           |  |  |
|   |  |  |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

|  |  |   |
|--|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>                                 |  | 1 Total pages Schedule A(J)1:<br>Sch: 8/14 Rpt: 11/24 |
| 2 FILER NAME<br>Hrbacek, Dean  |  | 3 Filer ID  |
| 4 Date<br>03/02/2023   | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Murray, Wayne | 7 Amount of Contribution (\$) \$750.00                |
| 6 Contributor address; City; State; Zip Code<br>1910 Lottie Moore Loop<br><br>Richmond, TX 77469 |  |   |
| 8 Contributor's Principal Occupation<br>Realtor  |  | 9 Contributor's Job Title<br>Realtor                  |
| 10 Contributor's employer/law firm<br>Wayne Murray Properties                                    |  | 11 Law firm of contributor's spouse (if any)          |
| 12 If contributor is a child, law firm of parent(s) (if any)                                     |  |   |
| Date<br>03/16/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Oberoi, Ricki   | Amount of Contribution (\$) \$200.00                  |
| Contributor address; City; State; Zip Code<br>112 Tall Trail<br><br>Missouri City, TX 77459      |  |   |
| Contributor's Principal Occupation<br>Restaurant Owner   |  | Contributor's Job Title<br>President                  |
| Contributor's employer/law firm<br>Oberoi Holdings   |  | Law firm of contributor's spouse (if any)             |
| If contributor is a child, law firm of parent(s) (if any)  |  |   |
| Date<br>02/25/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Raia, Terese    | Amount of Contribution (\$) \$300.00                  |
| Contributor address; City; State; Zip Code<br>1 Turnabout Court<br><br>Sugar Land, TX 77478      |  |   |
| Contributor's Principal Occupation<br>Retired  |  | Contributor's Job Title                               |
| Contributor's employer/law firm  |  | Law firm of contributor's spouse (if any)             |
| If contributor is a child, law firm of parent(s) (if any)  |  |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 9/14 Rpt: 12/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |   | <b>3</b> Filer ID  |
| <b>4</b> Date<br>03/02/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ramsey, Yvonne<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>5603 Mimosa Lane<br><br>Richmond, TX 77406 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00          |
| <b>8</b> Contributor's Principal Occupation<br>Retired              |   | <b>9</b> Contributor's Job Title                             |
| <b>10</b> Contributor's employer/law firm                           |   | <b>11</b> Law firm of contributor's spouse (if any)          |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |  |
| Date<br>01/08/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rice, James<br><hr/> Contributor address; City; State; Zip Code<br>5402 Oban Terrace Ln<br><br>Sugar Land, TX 77479                | Amount of Contribution (\$)<br><br>\$1,500.00                |
| Contributor's Principal Occupation<br>Program Manager               |   | Contributor's Job Title<br>President                         |
| Contributor's employer/law firm<br>Rice & Gardner                   |   | Law firm of contributor's spouse (if any)                    |
| If contributor is a child, law firm of parent(s) (if any)           |   |  |
| Date<br>02/25/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Richards, William<br><hr/> Contributor address; City; State; Zip Code<br>1217 N. Horseshoe Dr.<br><br>Sugar Land, TX 77478         | Amount of Contribution (\$)<br><br>\$1,000.00                |
| Contributor's Principal Occupation<br>Retired                       |   | Contributor's Job Title                                      |
| Contributor's employer/law firm                                     |   | Law firm of contributor's spouse (if any)                    |
| If contributor is a child, law firm of parent(s) (if any)           |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

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| <b>The Instruction Guide explains how to complete this form.</b>    |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 10/14 Rpt: 13/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                                |  | <b>3</b> Filer ID   |
| <b>4</b> Date<br>02/22/2023   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rose Rich Realty<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>1110 Miles St.<br><br>Rosenberg, TX 77471 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00          |
| <b>8</b> Contributor's Principal Occupation                         |  | <b>9</b> Contributor's Job Title                              |
| <b>10</b> Contributor's employer/law firm                           |  | <b>11</b> Law firm of contributor's spouse (if any)           |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |  |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rosenthal, David<br><hr/> Contributor address; City; State; Zip Code<br>1650 Highway 6<br>Ste. 350<br>Sugar Land, TX 77479          | Amount of Contribution (\$)<br><br>\$100.00                   |
| Contributor's Principal Occupation<br>Realtor                       |  | Contributor's Job Title<br>Realtor                            |
| Contributor's employer/law firm<br>Self                             |  | Law firm of contributor's spouse (if any)                     |
| If contributor is a child, law firm of parent(s) (if any)           |  |   |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Rozell, Michael<br><hr/> Contributor address; City; State; Zip Code<br>8518 Chipping Rock Dr.<br><br>Sugar Land, TX 77479           | Amount of Contribution (\$)<br><br>\$200.00                   |
| Contributor's Principal Occupation<br>Real Estate Broker            |  | Contributor's Job Title<br>Broker                             |
| Contributor's employer/law firm<br>Self                             |  | Law firm of contributor's spouse (if any)                     |
| If contributor is a child, law firm of parent(s) (if any)           |  |   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

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| <b>The Instruction Guide explains how to complete this form.</b>                                   |  | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 11/14 Rpt: 14/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean   |  | <b>3</b> Filer ID   |
| <b>4</b> Date<br>02/27/2023  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sass, Walter | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00          |
| <b>6</b> Contributor address; City; State; Zip Code<br>2707 Autumn Lake<br><br>Katy, TX 77450      |  |   |
| <b>8</b> Contributor's Principal Occupation<br>Engineer  |  | <b>9</b> Contributor's Job Title                              |
| <b>10</b> Contributor's employer/law firm<br>Weisser Engineering & Surveying                       |  | <b>11</b> Law firm of contributor's spouse (if any)           |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any)                                |  |   |
| Date<br>02/27/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Seymore, Charles      | Amount of Contribution (\$)<br><br>\$500.00                   |
| Contributor address; City; State; Zip Code<br>3803 Lakeridge Canyon Dr<br><br>Sugar Land, TX 77498 |  |   |
| Contributor's Principal Occupation<br>Attorney   |  | Contributor's Job Title<br>Attorney                           |
| Contributor's employer/law firm<br>Self  |  | Law firm of contributor's spouse (if any)                     |
| If contributor is a child, law firm of parent(s) (if any)  |  |   |
| Date<br>03/02/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Shah, Pritesh         | Amount of Contribution (\$)<br><br>\$1,000.00                 |
| Contributor address; City; State; Zip Code<br>13 Sweetwater Ct.<br><br>Sugar Land, TX 77479        |  |   |
| Contributor's Principal Occupation<br>Real Estate  |  | Contributor's Job Title<br>Vice President                     |
| Contributor's employer/law firm<br>Shah Companies, Inc.  |  | Law firm of contributor's spouse (if any)                     |
| If contributor is a child, law firm of parent(s) (if any)  |  |   |
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# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

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| <b>The Instruction Guide explains how to complete this form.</b>                               |   | 1 Total pages Schedule A(J)1:<br>Sch: 12/14 Rpt: 15/24 |
| 2 FILER NAME<br>Hrbacek, Dean  |   | 3 Filer ID   |
| 4 Date<br>03/03/2023   | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Showalter, David | 7 Amount of Contribution (\$) \$500.00                 |
| 6 Contributor address; City; State; Zip Code<br>1117 FM 359<br>Suite 200<br>Richmond, TX 77406 |   |  |
| 8 Contributor's Principal Occupation<br>Attorney   |   |  |
| 10 Contributor's employer/law firm<br>Showalter Colgin & Davis PLLC                            |   | 9 Contributor's Job Title<br>Attorney                  |
| 12 If contributor is a child, law firm of parent(s) (if any)                                   |   | 11 Law firm of contributor's spouse (if any)           |
| Date<br>03/02/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Smithers, Don      | Amount of Contribution (\$) \$50.00                    |
| Contributor address; City; State; Zip Code<br>1327 Bramblebury Dr.<br><br>Sugar Land, TX 77498 |   |  |
| Contributor's Principal Occupation<br>Retired  |   |  |
| Contributor's employer/law firm  |   | Contributor's Job Title                                |
| If contributor is a child, law firm of parent(s) (if any)                                      |   | Law firm of contributor's spouse (if any)              |
| Date<br>03/02/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stevens, James     | Amount of Contribution (\$) \$250.00                   |
| Contributor address; City; State; Zip Code<br>P. O. Box 414<br><br>Richmond, TX 77406          |   |  |
| Contributor's Principal Occupation<br>Attorney   |   |  |
| Contributor's employer/law firm<br>Self  |   | Contributor's Job Title<br>Attorney                    |
| If contributor is a child, law firm of parent(s) (if any)                                      |   | Law firm of contributor's spouse (if any)              |

# MONETARY POLITICAL CONTRIBUTIONS

# SCHEDULE A(J)1

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                  |   | 1 Total pages Schedule A(J)1:<br>Sch: 13/14 Rpt: 16/24 |
| 2 FILER NAME<br>Hrbacek, Dean   |   | 3 Filer ID   |
| 4 Date<br>03/02/2023  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>The Hunton Group                                     | 7 Amount of Contribution (\$) \$1,000.00               |
| 6 Contributor address; City; State; Zip Code<br>10555 Westpark Dr.<br><br>Houston, TX 77042       |   |  |
| 8 Contributor's Principal Occupation  |   | 9 Contributor's Job Title                              |
| 10 Contributor's employer/law firm  |   | 11 Law firm of contributor's spouse (if any)           |
| 12 If contributor is a child, law firm of parent(s) (if any)                                      |   |  |
| Date<br>03/02/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>The Law Office of Jessica Marie Jaramillo-Moreno, PLLC | Amount of Contribution (\$) \$200.00                   |
| Contributor address; City; State; Zip Code<br>19901 Southwest Freeway<br><br>Sugar Land, TX 77479 |   |  |
| Contributor's Principal Occupation  |   | Contributor's Job Title                                |
| Contributor's employer/law firm   |   | Law firm of contributor's spouse (if any)              |
| If contributor is a child, law firm of parent(s) (if any)   |   |  |
| Date<br>03/03/2023  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tu, Paul   | Amount of Contribution (\$) \$250.00                   |
| Contributor address; City; State; Zip Code<br>19901 Southwest Freeway<br><br>Sugar Land, TX 77479 |   |  |
| Contributor's Principal Occupation<br>Attorney  |   | Contributor's Job Title<br>Attorney                    |
| Contributor's employer/law firm<br>Arrington, Tu & Bennett LLP                                    |   | Law firm of contributor's spouse (if any)              |
| If contributor is a child, law firm of parent(s) (if any)   |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                           |   | 1 Total pages Schedule A(J)1:<br>Sch: 14/14 Rpt: 17/24 |
| 2 FILER NAME<br>Hrbacek, Dean  |   | 3 Filer ID   |
| 4 Date<br>03/02/2023   | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Vidor, William | 7 Amount of Contribution (\$) \$500.00                 |
| 6 Contributor address; City; State; Zip Code<br>3020 Sunset Blvd.<br><br>Houston, TX 77005 |   |  |
| 8 Contributor's Principal Occupation<br>Attorney   |   | 9 Contributor's Job Title<br>Attorney                  |
| 10 Contributor's employer/law firm<br>Self   |   | 11 Law firm of contributor's spouse (if any)           |
| 12 If contributor is a child, law firm of parent(s) (if any)                               |   |  |
| Date<br>03/02/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wong, Daniel     | Amount of Contribution (\$) \$500.00                   |
| Contributor address; City; State; Zip Code<br>1 Big Trail<br><br>Missouri City, TX 77459   |   |  |
| Contributor's Principal Occupation<br>Engineer   |   | Contributor's Job Title<br>Engineer                    |
| Contributor's employer/law firm<br>Tolunay-Wong Engineers                                  |   | Law firm of contributor's spouse (if any)              |
| If contributor is a child, law firm of parent(s) (if any)                                  |   |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|  |   |  |
|--|---|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/6 Rpt: 18/24 | <b>2</b> FILER NAME<br>Hrbacek, Dean  | <b>3</b> Filer ID  |
| <b>4</b> Date<br>02/12/2023                              | <b>5</b> Payee name<br>Behind the Badge Charities   |  |
| <b>6</b> Amount (\$)<br>\$150.00                         | <b>7</b> Payee address; City; State; Zip Code<br>16555 Southwest Freeway<br><br>Sugar Land, TX 77479  |  |
| <b>8</b> PURPOSE OF EXPENDITURE                          | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Donation     |
|  | <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate/Officeholder name Office sought Office held                          |  |
| Date<br>03/16/2023                                       | Payee name<br>Blackburn, Terry  |  |
| Amount (\$)<br>\$250.00                                  | Payee address; City; State; Zip Code<br>26002 Budde Road<br><br>Spring, TX 77380  |  |
| PURPOSE OF EXPENDITURE                                   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Photographer   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Photographer |
|  | <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate/Officeholder name Office sought Office held                          |  |
| Date<br>04/25/2023                                       | Payee name<br>Fort Bend County Republican Party   |  |
| Amount (\$)<br>\$600.00                                  | Payee address; City; State; Zip Code<br>P.O. Box 461<br><br>Sugar Land, TX 77487  |  |
| PURPOSE OF EXPENDITURE                                   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Event Expense  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>LRD Tickets  |
|  | <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate/Officeholder name Office sought Office held                          |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

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|---|---|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/6 Rpt: 19/24            | <b>2</b> FILER NAME<br>Hrbacek, Dean  | <b>3</b> Filer ID  |
| <b>4</b> Date<br>06/19/2023   | <b>5</b> Payee name<br>Fort Bend Republican Women's Club  |  |
| <b>6</b> Amount (\$)<br>\$40.00                                     | <b>7</b> Payee address; City; State; Zip Code<br>3019 Arrowhead Dr.<br><br>Sugar Land, TX 77479   |  |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Membership                   |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |   |  |
| Candidate/Officeholder name   | Office sought   | Office held  |
| Date<br>04/15/2023  | Payee name<br>Hrbacek, Jenny  |  |
| Amount (\$)<br>\$247.95   | Payee address; City; State; Zip Code<br>1239 Creekford Circle<br><br>Sugar Land, TX 77478   |  |
| PURPOSE OF EXPENDITURE  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Event Expense  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Reimburse for Event Expenses |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |   |  |
| Candidate/Officeholder name   | Office sought   | Office held  |
| Date<br>01/31/2023  | Payee name<br>NewFirst Bank   |  |
| Amount (\$)<br>\$15.00  | Payee address; City; State; Zip Code<br>P.O. BOX 470<br><br>EL CAMPO, TX 77437  |  |
| PURPOSE OF EXPENDITURE  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank Fees                    |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |   |  |
| Candidate/Officeholder name   | Office sought   | Office held  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

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| <b>1</b> Total pages Schedule F1:<br>Sch: 3/6 Rpt: 20/24 | <b>2</b> FILER NAME<br>Hrbacek, Dean   | <b>3</b> Filer ID  |
| <b>4</b> Date<br>02/28/2023                              | <b>5</b> Payee name<br>NewFirst Bank   |  |
| <b>6</b> Amount (\$)<br>\$15.00                          | <b>7</b> Payee address; City; State; Zip Code<br>P.O. BOX 470<br><br>EL CAMPO, TX 77437  |  |
| <b>8</b> PURPOSE OF EXPENDITURE                          | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Bank Fees   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank Fees              |
|  | <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate/Officeholder name _____ Office sought _____ Office held _____ |  |
| Date<br>03/31/2023                                       | Payee name<br>NewFirst Bank  |  |
| Amount (\$)<br>\$15.00                                   | Payee address; City; State; Zip Code<br>P.O. BOX 470<br><br>EL CAMPO, TX 77437   |  |
| <b>PURPOSE OF EXPENDITURE</b>                            | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Bank Fees   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank Fees              |
|  | Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate/Officeholder name _____ Office sought _____ Office held _____          |  |
| Date<br>03/16/2023                                       | Payee name<br>Pay Pal  |  |
| Amount (\$)<br>\$6.27                                    | Payee address; City; State; Zip Code<br>2211 N 1st St<br><br>San Jose , TX 95131   |  |
| <b>PURPOSE OF EXPENDITURE</b>                            | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Credit Card Payment   | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Credit Card Processing |
|  | Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate/Officeholder name _____ Office sought _____ Office held _____          |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

- |  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel in District                         |
| Contributions/ Donations Made By -         | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | OTHER (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |  |

The Instruction Guide explains how to complete this form.

|  |  |  |
|--|--|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 4/6 Rpt: 21/24   | <b>2</b> FILER NAME<br>Hrbacek, Dean   | <b>3</b> Filer ID  |
| <b>4</b> Date<br>02/27/2023                                | <b>5</b> Payee name<br>PayPal  |  |
| <b>6</b> Amount (\$)<br>\$22.66                            | <b>7</b> Payee address; City; State; Zip Code<br>2211 N 1st St<br><br>San Jose , CA 95131      |  |
| <b>8</b> PURPOSE OF EXPENDITURE                            | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Credit Card Payment | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Credit Card Processing |
|  | <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                            |  |
| Date<br>03/02/2023   | Candidate/Officeholder name<br>PayPal  |  |
| Amount (\$)<br>\$6.27                                      | Office sought<br>2211 N 1st St<br><br>San Jose , CA 95131                                      |  |
| PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule)<br>Credit Card Payment        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Credit Card Processing        |
|  | Office held  |  |
| Date<br>03/03/2023   | Candidate/Officeholder name<br>PayPal  |  |
| Amount (\$)<br>\$7.72                                      | Office sought<br>2211 N 1st St<br><br>San Jose , CA 95131                                      |  |
| PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule)<br>Credit Card Payment        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Credit Card Processing        |
|  | Office held  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name  |  |
|  | Office sought  |  |
|  | Office held  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1 Total pages Schedule F1:<br>Sch: 5/6 Rpt: 22/24     |  | 2 FILER NAME<br>Hrbacek, Dean   |  | 3 Filer ID  |  |
| 4 Date<br>02/10/2023                                  |  | 5 Payee name<br>Sugar Creek Country Club  |  |   |  |
| 6 Amount (\$)<br>\$500.00                             |  | 7 Payee address; City; State; Zip Code<br>420 Sugar Creek Blvd.<br><br>Sugar Land, TX 77478 |  |   |  |
| 8 PURPOSE OF EXPENDITURE                              |  | (a) Category (See Categories listed at the top of this schedule)<br>Event Expense           |  | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Event Expense    |  |
| 9 Complete ONLY if direct expenditure to benefit C/OH |  | Candidate/Officeholder name   |  | Office sought Office held   |  |
| Date<br>04/16/2023                                    |  | Payee name<br>Sugar Creek Country Club  |  |   |  |
| Amount (\$)<br>\$3,197.62                             |  | Payee address; City; State; Zip Code<br>420 Sugar Creek Blvd.<br><br>Sugar Land, TX 77478   |  |   |  |
| PURPOSE OF EXPENDITURE                                |  | (a) Category (See Categories listed at the top of this schedule)<br>Event Expense           |  | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Event Expense    |  |
| Complete ONLY if direct expenditure to benefit C/OH   |  | Candidate/Officeholder name   |  | Office sought Office held   |  |
| Date<br>02/17/2023                                    |  | Payee name<br>TGM Digital Media & Printing  |  |   |  |
| Amount (\$)<br>\$649.50                               |  | Payee address; City; State; Zip Code<br>13910 Murphy Roa<br><br>Stafford, TX 77477          |  |   |  |
| PURPOSE OF EXPENDITURE                                |  | (a) Category (See Categories listed at the top of this schedule)<br>Printing Expense        |  | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Printing Expense |  |
| Complete ONLY if direct expenditure to benefit C/OH   |  | Candidate/Officeholder name   |  | Office sought Office held   |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|  |  |  |
|--|--|--|
| 1 Total pages Schedule F1:<br>Sch: 6/6 Rpt: 23/24            | 2 FILER NAME<br>Hrbacek, Dean  | 3 Filer ID   |
| 4 Date<br>02/18/2023   | 5 Payee name<br>U S POSTAL SERVICE   |  |
| 6 Amount (\$)<br>\$252.00                                    | 7 Payee address; City; State; Zip Code<br>225 Matlage Way<br><br>Sugar Land, TX 77478-9998 |  |
| 8 PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule)<br>Postage                | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Postage |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name  | Office sought  |
| Office held  |  |  |

# OUTSTANDING LOANS

SCHEDULE L

|  |  |   |
|--|--|---|
| <b>The Instruction Guide explains how to complete this form.</b> |  | <b>1</b> Total pages Schedule L:<br>Sch: 1/1 Rpt: 24/24 |
| <b>2</b> FILER NAME<br>Hrbacek, Dean                             |  | <b>3</b> Filer ID                                       |
| LENDER INFORMATION   | <b>4</b> Name of lender<br>Hrbacek, Dean   |   |
|  | <b>5</b> Lender address; City; State; Zip Code<br>1239 Creekford Cir.<br><br>Sugar Land, TX 77478    |   |
| GUARANTOR INFORMATION  | <b>6</b> Name of guarantor   |   |
|  | <input checked="" type="checkbox"/> not applicable <b>7</b> Guarantor address; City; State; Zip Code |   |